



THE LORD'S DAY IN CHURCH

17TH SUNDAY IN ORDINARY TIME (B) Sunday 25th July 2021

THIS SHEET IS SINGLE USE ONLY. PLEASE TAKE HOME WITH YOU

Please remember social distancing; try to remain at least two metres away from each other person at all times. Please wear a face covering; If singing, please do so without projecting too much in the direction of other people.

THE INTRODUCTORY RITES

Entrance Antiphon *All stand.*

**God is in his holy place,
God who unites those who dwell in
his house; he himself gives might
and strength to his people.**

Sign of the Cross and Greeting

P: In the name of the Father, and of the Son, and of the Holy Spirit.

A: Amen.

P: The Lord be with you.

A: And with your spirit.

Penitential Act

P: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P: You were sent to heal the contrite of heart: Lord, have mercy.

A: Lord, have mercy.

P: You came to call sinners: Christ, have mercy.

A: Christ, have mercy.

P: You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

A: Lord, have mercy.

P: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

A: Amen.

The Gloria

A: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

P: Let us pray.

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in

such a way as to hold fast even now to those that ever endure.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

A: Amen.

All sit for the readings

THE LITURGY OF THE WORD

First Reading

A reading from the 2nd Book of Kings.

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the firstfruits, twenty barley loaves and fresh grain in the ear. "Give it to the people to eat," Elisha said. But his servant replied, "How can I serve this to a hundred men?" "Give it to the people to eat" he insisted "for the Lord says this, 'They will eat and have some left over.'" He served them; they ate and had some over, as the Lord had said. The word of the Lord.

A: Thanks be to God.

Responsorial Psalm (144)

**You open wide your hand,
O Lord and grant our desires.**

1. All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. **(R.)**
2. The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant the desires of all who live. **(R.)**
3. The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. **(R.)**

Second Reading

A reading from the letter of St Paul to the Ephesians.

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, through all and within all.

The word of the Lord.

A: Thanks be to God.

All stand to acclaim the Gospel:

Gospel Acclamation

Alleluia, Alleluia!

Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!

Gospel

P: The Lord be with you.

A: And with your spirit.

P: A reading from the holy Gospel according to John. (6:1-15)

A: Glory to you, O Lord.

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside and sat down there with his disciples. It was shortly before the Jewish feast of Passover. Looking up, Jesus saw the crowds approaching and said to Philip, "Where can we buy some bread for these people to eat?" He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, "Two hundred denarii would only buy enough to give them a small piece each." One of his disciples, Andrew, Simon Peter's brother, said, "There is a small boy here with five barley loaves and two fish; but what is that between so many?" Jesus said to them, "Make the people sit down." There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, "Pick up the pieces left over, so that nothing gets wasted." So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, "This really is the prophet who is to come into the world." Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

P: The Gospel of the Lord.

A: Praise to you, Lord Jesus Christ.

The Homily

All sit

The Apostles' Creed

All Stand

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived

by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful

THE LITURGY OF THE EUCHARIST

There will be no collection at Mass today: your donations to Church may be put in the bags by the doors as you enter or exit; or use the contactless machine; or the donate button on the parish website.

All stand when the priest says:

P: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

A: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Gifts

P: Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ Our Lord,
A: Amen.

The Eucharistic Prayer

P: The Lord be with you.

A: And with your spirit.

P: Lift up your hearts.

A: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right and just.

The priest says the Preface, praising God and leading to the song of the host of heaven, in which we join:

A: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All kneel

The priest says the Eucharistic Prayer, remembering the words of Jesus at the Last Supper. Bread and Wine become the Body and Blood of Jesus for us.

The Mystery of faith.

A: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Eucharistic Prayer continues, as we pray for the Church and the World,

and ask that this holy sacrifice may help us be an offering to God. The prayer concludes:

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

A: Amen.

All stand

THE COMMUNIONRITE

The Lord's Prayer

P: At the Saviour's command and formed by divine teaching, we dare to say:

A: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

P: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

A: For the kingdom, the power and the glory are yours now and forever.

P: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
A: Amen.

P: The peace of the Lord be with you always.

A: And with your spirit.

Sign of Peace: *As a sign of peace we acknowledge each other with a bow with hands joined, a wave or a smile and we pause for a moment to fill our minds and hearts with thoughts of peace for our families, our neighbours, our enemies, our friends and our world.*

Breaking of the Bread

A: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

All kneel to prepare for communion

Invitation to Communion

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

A: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Prayer for Spiritual Communion

(Praying for those joining us online)

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Holy Communion

Please come forward for communion or a blessing one row at a time not getting too close the person in front; See the "queue" as a procession and an act of reverence to the Blessed Sacrament.

When you approach the priest or minister, do so with arms extended, hands with palms upwards, one of top of the other and held as far as possible.

Personal Act of Thanksgiving

From the depths of my heart, I thank You, Dear Lord, for Your infinite kindness in coming to me. How good You are to me! With Your most holy Mother and all the angels, I praise Your mercy and generosity toward me, a poor sinner. I thank You for nourishing my soul with Your Sacred Body and Precious Blood. I will try to show my gratitude to You in the Sacrament of Your love, by obedience to Your holy commandments, by fidelity to my duties, by kindness to my neighbour and by an earnest endeavour to become like You in my daily conduct.

Communion Antiphon:

Bless the Lord, O my soul, and never forget all his benefits

Prayer after Communion All stand

P: Let us pray.

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation.

Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing and Dismissal

P: The Lord be with you.

A: And with your spirit.

P: May almighty God bless you, the Father and the Son, and the Holy Spirit. **A: Amen.**

P: Go forth, the Mass is ended.

A: Thanks be to God.

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